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From: Laurie A. Muir

Office of Counsel, Code XDC1 Naval Surface Warfare Center

Dahlgren Division

17632 Dahlgren Road, Suite 158

Dahlgren, VA 22448-5110 Phone: (540) 653-7578 FAX: (540) 653-8879

To: Examiner Randy A. Scott

FAX: (571) 273-8300

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Journe a. Muir

### Remarks:

In re application of

Thomas W. Smith

Attorney Docket No.: 79544 : Art Unit: 2109

Serial No.: 10/658,896

Filed: September 10, 2003 : Examiner: Randy A. Scott

For: READ-ONLY BASELINE WEB SITE

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PASTE MANNER

Faxed herewith please find Transmittal Form and Amendment for referenced application.

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(to be used for all correspondence after initial filing)		Randy A. Scott			2020	101
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Naval Surface Warfare Center - D	ahlgren Division					
Signature						
Printed name Gerhard W. Thielman						
Date June 29, 2007	·	Reg. No. 43,18	6			
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This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patont and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS, SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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## PATENT APPLICATION

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Thomas W. Smith

Group Art Unit:

2109

Serial No.: 10/658,896

Examiner

Randy A. Scott

Filed

: September 10, 2003

Docket

Navy Case 79544

Title

: READ-ONLY BASELINE WEB SITE TO WHICH CHANGES ARE MADE VIA

MIRROR COPY THEREOF IN CUT-AND-PASTE MANNER

Mail Stop: Amendment Commissioner for Patents

P.O. Box 1450

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### AMENDMENT UNDER 37 CFR §1.111

In response to the April 12, 2007 Office Action, the shortened statutory period for reply ending July 12, 2007, please consider the following for the above-identified application:

Amendments to the Specification at page 2;

Amendments to the Claims are reflected in the listing of claims at pages 3-6; and Remarks at pages 7-13.

#### CERTIFICATE OF TRANSMISSION / MAILING

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